

# Matthew's Gospel

## Structure and Content

1

Formal Teaching > Chapters 5,6, -7:27      5:1 "Disciples came unto him"

7:28 "...when Jesus had ended these sayings..."

Formal Teaching > Chapter 10      10:1 "He called unto him his 12 disciples"

11:1 "...when Jesus had made an end of commanding his 12 disciples"

Formal Teaching > Chapter 13      13:36 "His disciples came unto him"

13:53 "...when Jesus had finished these parables"

Formal Teaching > Chapter 18      18:1 "...came the disciples unto Jesus"

19:1 "...when Jesus had finished these sayings"

Formal Teaching > Chapters 23-25      24:1 "His disciples came unto him"

26:1 "...when Jesus had finished these sayings"

2

## Collection of Teachings in Matthew

On the Mount

Ch. 5-7 Sermon on the Mount -His Kingdom

Ch. 10 Instructions for Followers

Ch. 13 Parables of the Kingdom - His Kingdom

Ch. 18 Regulations for the Church -  
Instructions for Followers

Ch. 20-22 Parables of the Kingdom - His kingdom

Ch. 23 Instruction for Followers

Ch. 24-25 Prophetic Discourse -His Kingdom

On the Mount

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# Matthew

## Chapters 8 & 9

4

## “Authority’

7:29 8:9 9:6 9:8 10:1  
21:23 21:23 21:24 21:27 28:18

## “Follow”

8:1,10,19,22,23 9:9 (2), 19,27  
10:38 19:2,21,27,28  
20:29,34 21:9

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| Various Authorities   |                                |                            |                  |
|---|--------------------------------|----------------------------|------------------|
| #1  | #2                             | #3                         | #4               |
| 7:28-8:4  | 8:18                           | 9:1                        | 9:14             |
| Priests   | Scribes                        | Scribes                    | John’s Disciples |
| 9:34 Pharisees  |                                | Ch. 10 Apostolic Authority |                  |
| Clash of Authority! Here- Highest Authority on the “other side” |                                |                            |                  |
| 8:16  | 8:28                           |                            | 9:32             |
| Cast out Demons   | Power of Demons – Road Blocked |                            | Demon cast out   |
| Isaiah Quoted   |                                | Prophets Quoted            |                  |
| Ch. 10:25 Religious leaders ascribe authority to <u>Devil!</u>  |                                |                            |                  |

6

Note: the nature and quality of authority.  
 Those who would submit their life to the  
 authority of another should want to know  
 first the nature and quality of that  
 authority!

|          |         |         |           |
|----------|---------|---------|-----------|
| 7:28-8:4 | 8:18-22 | 9:1-8   | 9:14-19   |
| 8:5-13   | 8:23-27 | 9:9     | 9:20-26   |
| 8:14-17  | 8:28-34 | 9:10-13 | 9:27-10:1 |

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# Chapter 8:1-18

8

I. Here was an authority that could not only diagnose the problem (like leprosy) but could cleanse it! **Compassion** – yet, law upheld. What Moses couldn't do!

II. Centurion – faith founded in authority. Note this aspect of the gospel. The **power** of His authority. Again, what Moses couldn't do!

III. The authority to bring **healing** and **peace** to that home (Peter's house).

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Matthew 8:17  
 (Isaiah) – how He “bore”  
 (carried) our weaknesses.  
 Elders and leaders – how to  
 use **delegated** authority?  
 Not to throw their weight  
 around or to impose upon  
 others – but to carry the weight!  
 True authority!

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A gospel to the:  
Unclean  
Powerless  
Fevered  
Multitudes  
Outcasts

11

Matthew 8:23-27  
Authority over physical  
powers (elements)

Matthew 8:28-34  
Authority over spiritual  
powers (forces)

12

Authority and following – the path of discipleship. There are many different aspects. Note the result of 8:18. Two decide to follow. A disciple is a follower.

In following Him there are lessons before we begin and lessons on the journey. Lessons on the other shore. Lord's technique – to see if they follow

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Note 8:34 - His authority not forced on them. His authority not tyrannical.

Doesn't violate their will.

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